



DEVON & SOMERSET FIRE
AND RESCUE SERVICE
13 AUG 2012
FIRE HEADQUARTERS

**DEVON & SOMERSET FIRE & RESCUE AUTHORITY
MEMBERS' CODE OF CONDUCT
GENERAL NOTICE OF REGISTERABLE INTERESTS
2012/13**

I,

CAROLINE JEAN CHUGG

being a Member/Co-opted Member of the Devon & Somerset Fire & Rescue Authority,

give notice below of those interests which I am required to declare under The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012 and the Devon & Somerset Fire & Rescue Authority's Code of Conduct:

I understand that in so doing I must, in relation to categories 1 to 6 inclusive of this form, declare any interest – in so far as I am aware of it - of my spouse or civil partner or of any person with whom I am living as if husband and wife or civil partners.

1. EMPLOYMENT, OFFICE, TRADE, PROFESSION OR VOCATION

Please give details of (i) every employment, job, trade, business or vocation you have, for which you receive any benefit or gain (i.e. profit, salary or benefit in kind) including a short description of the activity e.g. 'Accountant' or 'Farmer' and (ii) the name of any employer or body, firm or company which you own or in which you have any beneficial interest.

Description of employment, job, vocation, trade or business

FARMER SELFEMPLOYED
PARK FARM, BRAUNTON
DISTRICT & COUNTY
COUNCILLOR FOR BRAUNTON RURAL

Name of Employer, body, firm or company by which you are employed or in which you are a partner or a remunerated Director in which you have a beneficial interest

N/A

2. SPONSORSHIP

Please give details of any person or body (other than the Authority) who has made any payment to you in respect of your election as a Councillor on a constituent authority or any expenses you have incurred in carrying out your duties as a Member of the Authority.

NORTH DEVON & COUNTY COUNCIL FOR
BRAUNTON RURAL

3. SECURITIES: INTERESTS IN COMPANIES

Please give details of any body which has a place of business or owns land in the Authority's area and in which you have a beneficial interest (a shareholding) of more than £25,000 (nominal value) or more than 1/100th of the total share issue of that body (whichever is the lower) or if there is more than one class of share, the total nominal value of shares in any class of that body of more than 1/100th of the total shares of that class

Note: It is not necessary to declare the nature or size of the holding, simply the name of the company or other body.

PARK FARM LOWER PARK ROAD BRAUNTON
TWO FIELDS AT BRAUNTON MARSHES
45.24 ACRES AT OXFORD X GEORGEHAM
DETAILS INCLUDED SEE ATTACHED

4. CONTRACTS: FOR GOODS, WORKS OR SERVICES WITH THE AUTHORITY

Please give details of any current, existing contracts for goods, works or services between the Authority and you or any body, firm or company by which you are employed or which you own or in which you have a beneficial interest, as referred to at 3 above.

N/A

5. LANDHOLDINGS AND LICENSES IN THE AREA

Please give the address or other description (sufficient to identify the location) of any land or property in the Authority's area in which you have a beneficial interest, indicating whether you are the owner, lessee or tenant, including land in which you may have a licence, alone or with others, to occupy for a period of one month or longer.

You must include the land and house you live in and for example an allotments you own or use.

OWNER WYSTERIA HOUSE
2 WILLOWAY LANE, BRAUNTON, N. DEVON
EX33 1AS. ALSO LAND AS ATTACHED SHEET.

6. CORPORATE TENANCIES: LAND LEASED FROM THE AUTHORITY

Please give the address or other description (sufficient to identify the location) of any land leased or licensed from the Authority by a you or any body firm or company by which you are employed or which you own or in which you have a beneficial interest (specified at 3 above).

N/A

7. MEMBERSHIP OF OTHER BODIES

Please give details of your membership of, or any position of general control or management, of any bodies in the categories listed below.

Any Body or Organisation to which you have been appointed or nominated by the Authority as its representative

~~BRUNNEN ATLANA HARVEY~~
~~WILLOWAY~~
NONE

Any other body exercising functions of a public nature (e.g. County, District or Parish Council; Health, Police or Quasi Autonomous Non-Governmental Body)

PARISH, & DISTRICT
COUNCIL
SOLOPTIMIST INTERNATIONAL
REGION & CLUB FOR
SOUTH WEST & CHANNEL ISLANDS

<p>Any body directed to charitable purposes (e.g., an Industrial and Provident Society or Charitable Body)</p>	<p>SEROPTIMIST INTERNATIONAL SOUTHWEST & CHANNEL ISLANDS</p>
<p>Any body whose principle purpose is to influence public opinion or policy <u>or</u> which, in your view, might create a conflict of interest for you in carrying out your duty as a Member of the Authority (e.g. Political Party; Trade Union, Professional Association, Local Action Forum, Civic Society or Interest Group (e.g. National Trust; RSPB; Greenpeace or membership of the Freemasons or similar body)</p>	<p>CONSERVATIVE GROUP (BUT VERY INDEPENDANT PERSON) N.F.U.</p>

Caroline Chugg areas & position of fields HD

Part C: Field data sheet

Before you fill in this part, read section R of the SPS Handbook.

Use this part to tell us about your land parcels. Do not mix land parcels from different CPH numbers, or English Areas, on the same sheet. Do not put common land field numbers in Part C, you must declare common land in Part CA. If you want to delete a line, put an 'X' in the 'Cross to delete line' box (C10). Check any pre-printed information carefully, if it is correct do not fill in any boxes below.

Line	C1 Your field name (max 8 characters)	C2 OS Map sheet reference eg SU1234	National Grid field number eg 1234	C3 Total field size (ha)	C4 Maximum area eligible for SPS (ha) (Total field size with SPS permanent ineligible features removed)
1	2 OX	SS4641	9822	5.27	5.27
2	I MARSH	SS4734	5656	7.12	7.11
3	HERNIMAN	SS4734	8991	5.41	5.41
4	1 OX	SS4741	0203	8.07	8.07
5	3 OX	SS4741	2427	4.90	4.90
6	TEXILE	SS4935	2174	1.22	1.22
7	MANOR 1	SS4935	3983	2.30	2.30
8	ORCHARD	SS4935	4877	1.59	1.59
9	MILL 1	SS4935	6382	1.71	1.71
10	NORMANS	SS4935	6699	3.58	3.58
11	MILL 2	SS4935	6873	0.60	0.60

This area is for your own use.
These totals do not form part of your application.

Total

~~41.87~~

~~41.86~~

36.46

36.45



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Line	C1 Your field name (max 8 characters)	C2 OS Map sheet reference eg SU1234	National Grid field number eg 1234	C3 Total field size (ha)	C4 Maximum area eligible for SPS (ha) (Total field size with SPS permanent ineligible features removed)
1	MILL 3	SS4935	8282	0.99	0.99
2	X-LANDS	SS4936	7920	2.17	2.17
3	MEADOW	SS4936	9212	4.69	4.69
4	ORCHARD	SS4936	9919	0.76	0.76
5	LGMEADOW	SS5036	1208	4.43	4.43
6	GD CLOSE	SS5036	1243	2.51	2.51
7	FT FIELD	SS5036	1524	5.23	5.16
8	4 ACRES	SS5036	3227	1.64	1.64
9	LG CLOSE	SS5036	3941	3.07	3.07
10	KEEPERS	SS5036	4026	0.52	0.52
11	WT MARSH	SS5036	5323	4.87	4.87

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Total



CPH of

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Line	C1 Your field name (max 8 characters)	C2 OS Map sheet reference eg SU1234	National Grid field number eg 1234	C3 Total field size (ha)	C4 Maximum area eligible for SPS (ha) (Total field size with SPS permanent ineligible features removed)
1	FOOTPATH	SS5036	7218	3.54	3.53
2	WOOD CL	SS5036	7639	3.88	3.88
3	EASTERCL	SS5036	8224	1.88	1.88
4	HERNIHAN	SS4734	8991	6.41	5.41
5					
6					
7					
8					
9					
10					
11					

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These totals do not form part of your application.

Total ~~9.30~~ ~~9.29~~

1471 Hectares



